



## Sussex County Horse Show Schooling Day Registration April 22, 2023

Back Number

Completed forms can be e-mailed in the form of a PDF (**NO photos please**) to Jackie Tassej-Smetana - [horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com) **Entries Close Wednesday, 4/19/23 at 9 PM.** Post entries will be charged an additional \$5. Acceptance of post entries will be based on the overall number of entries. Please refer to the **Event Details** for full instructions on entry submission as well as schedule, rules & guidelines for the day. For questions, please call/text Jackie at 973-476-0042 or email the address listed above.

Barn /Trainer

<b>Rider Name</b>	<b>Horse Name</b>	<b>Rider Age</b>	<b>Date</b>
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Phone:</b>	<b>E-mail:</b>	<b>Payment information office use only:</b>	
Registering for Session 1 (AM) <input type="checkbox"/> \$40.00/\$45 Post			
Registering for Session 2 (PM) <input type="checkbox"/> \$40.00/\$45 Post			
Stall <input type="checkbox"/> \$25.00	Payments will be accepted on the day of the event in the form of Cash, Check or Credit Card. Please note credit card payments will also be charged a 3% processing fee.		
<b>Total: \$</b> _____			

\*A Trainer/Coach will be required to be present ONLY for riders who school over fences.

Please indicate your preferred ring by checking OR circling the option and write in jump height, flat etc... in the designated box that you wish to school. Flat ring & beginner ring will be determined based on the number of entries to keep everyone safe. Be sure to check the box above for session you are attending.

<b>Ring 1 Jumper Style Course</b>	<b>Ring 2 Hunter Style Course</b>	<b>Jump Height:</b>	<b>Ring TBD Flat Only</b>	<b>Ring TBD Groundpoles through 18"</b>
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Waiver: The undersigned releases the lessors of the property on which the equine event is being held & SCHS as the sponsor of the event from any liabilities resulting from injuries, illness or damages incurred to person, animal or property by the undersigned, by members of his/her family, or by any other spectator, participant, or animal while attending this event. Also, SCHS will not be liable for any damage to or failure of equipment while at this event. I, the undersigned, concur that equine animal activities involve risks that are essentially impractical or impossible for SCHS to prevent or eliminate; and that those inherent risks of an equine activity, must be borne by those who engage in those equine activities. This signed class entry form will be retained by SCHS and made a part of the event's entry records. This signed waiver applies to all phases of this event.

Signature of Rider (mandatory) \_\_\_\_\_ Signature of Parent or Guardian (required if rider is a minor) \_\_\_\_\_ Date \_\_\_\_\_

# Event Details

## 3<sup>rd</sup> Annual Schooling Day

hosted by

The Sussex County Horse Show – Benefit Committee

April 22, 2023

*Something for everyone & all disciplines are welcome!*

*Hunters, Jumpers, Equitation, Beginners & Flat areas will be available.*

### Fees & Pre-Entry

- Entry is \$40 per session / Late entry \$45 per session
- Pre-Enter by Wednesday, April 19, 2023, 9pm
- Late acceptance of entries will be determined on the total number of pre entries
- Stalls are available for \$25

### 2 Sessions

- 🚩 Pre 7:45 Lunging in designated area
- 🚩 AM SESSION 8AM-12PM
- 🚩 Lunch Break Ring touch ups, lunging available at this time in designated area
- 🚩 PM SESSION 1PM-5PM

### Tentative Ring Plan

- Ring 1 Jumper style course with warm up area
- Ring 2 Hunter style course with warm up area. (2ft & up)
- Ring 3 & 4 TBD which ring(s) will be for flat and for beginner poles & small jumps up to 18"
  - 🚩 Trainer/Coach must be present if you are jumping.
  - 🚩 All trainers are asked to work together on height adjustments as we have in prior years. Committee members are happy to assist you as well.
  - 🚩 Final plan will be posted once we have a total count of horses, times, disciplines & jump heights. (Please pre enter)
  - 🚩 Lunging – Lunging will be allowed at times listed above. Rings to lunge will be designated prior to event. There is absolutely no lunging in Ring 1 or Ring 2. Due to safety reasons if lunging is needed at any other times it needs to be approved by Jackie or Sheryl W. and may not be granted depending on other activity in the rings.

### Entry guidelines

In order to plan for a smooth day please pre enter by 4/19/2023 and follow the instructions below. The entries are being handled manually and the event is run by volunteers so it will help us if you follow the instructions below. Entries will need to be emailed to Jackie at [horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com) . If you have any questions please contact Jackie 973-476-0042

- 🚩 1 email containing all entries per barn in a PDF format.
  - Please no JPEG it takes too much ink to print.
- 🚩 1 health form per barn with all horses and can be emailed with the entries or handed in the day of the event.
- 🚩 Specify AM or PM
- 🚩 Specify Hunter, Jumper, Flat, Beginner & Height
- 🚩 Specify if you need a stall.
- 🚩 Sign the entry.
- 🚩 Day of event you will need to check in with the office to make payment and pick up a back number
  - Back numbers must be worn when lunging, hand walking, riding
- 🚩 Payment will be taken in the office in the form of cash, check or credit card. Credit Card transactions are subject to a 3% processing fee.